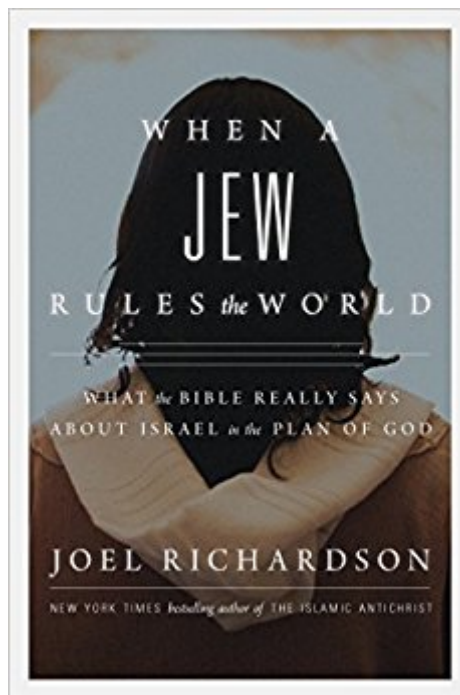




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When A Jew Rules The World: What The Bible Really Says About Israel In The Plan Of God



Synopsis

Thereâ™s only one conclusion you can draw by taking the prophecies of the Bible literally, saysÂ New York TimesÂ bestselling author Joel Richardson.Â Someday soon, a Jew named Yeshua â “ or Jesus, as heâ™s known in the West â “ will rule the world from Jerusalem. In his new book, *When a Jew Rules the World*, Richardson paints a picture of what that one-thousand-year reign will be like, along the way blow-torching the notion that gentile Christians have "replaced" the Jews and Israel as the people of promise. Richardson lays out the tragic history of anti-Semitism within the church from the very beginning in what may be the most thorough repudiation of what has become known as âœReplacement Theology,â • or, as Richardson calls it, âœSupersessionism.â • Joseph Farah, founder of WND.com, calls *When a Jew Rules the World* âœone of the most important books of our time â “ a chance for Christians to rediscover their true identity as fellow heirs of promise with the House of Israel, the wild olive branches grafted into the tree of the Abrahamic Covenant. Paul explained how we are grafted into that tree. The tree is not dead. It hasnâ™t been uprooted. Itâ™s still very much alive, as Richardson so masterfully demonstrates through scripture.â • Chuck Missler praises *When a Jew Rules the World*, calling the book, âœA must read for the serious Christian.â •Â What exactly is the Abrahamic Covenant, and is it still relevant today? Â Has the New Testament done away with the Old Testament? Â Is the Church the new and true Israel?Â What is the Kingdom of God? What lies ahead for the State of Israel? How should gentile believers relate to unbelieving Jews?Â Richardson answers these questions and more as he carefully walks the reader through the most essential passages of the Bible that must be understood if one desires to combat the growing Christian anti-Semitism. As the rage and resistance of Satan to Godâ™s plans with Israel continues to spread throughout the earth, now is the hour for discerning Christians everywhere to arm themselves with a clear understanding of these profoundly important and foundational matters. (Joel Richardson)

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A very important and hard-hitting book. --Daniel Juster, Th. D. Tikkun International, Jerusalem A must read for the serious Christian. --Chuck Missler, Koinonia House "Thoughtful, respectful, helpful, edifying." --Avner Boskey, Final Frontier Ministries, Beersheva, Israel When a Jew Rules the World will open your eyes and engage your heart with the love God has for those whom He first chose and called according to His purposes. --Burt Yellin, Pastor / Rabbi, Roeh Israel, Denver Refreshing, faith-building, and biblically centered. --Scott Volk, Together For Israel

Joel Richardson is the author of several books including the New York Times bestselling Islamic Antichrist: The Shocking Truth About the Real Nature of the Beast. He also wrote Mideast Beast and is the director of the WND Films documentary End Times Eyewitness. He is an internationally recognized expert on biblical prophecy, the Middle East, and Islam and is a human rights activist and a commentator for WND.

Having already read Richardson's excellent books *The Islamic Antichrist* and *Mideast Beast,* I knew I was in for another compelling read with his newest title. As with the previous two, Richardson MAKES HIS CASE---from Scripture, first and foremost, but also from the tragic annals of Church history as he follows the trail of supersessionism / replacement theology to its logical, and most-often tragic, conclusions as played out against the Jewish people. With Romans 9-11 undergirding the book's caution and exhortation to the present-day Church, Richardson makes it clear that understanding the future [of Israel] may actually be even more important than the past. The future, after all, is where our part in the story will be written (p. 208). The book is divided into three sections. The first, titled "What the Bible really says about Israel in the plan of God," is just over 100 pages long. Richardson reviews each of the four covenants "given to Israel" in the Old Testament: the Abrahamic, the Mosaic, the Davidic, and the new covenant. As Richardson shows so clearly from Scripture, it is only the Mosaic covenant that was bilateral; the other three are covenants sworn by God alone, and He keeps His unilateral promises regardless of man's failures. In this section, Richardson also responds to supersessionist

arguments by Albertus Pieters, N. T. Wright, Gary M. Burge, Sam Storms, G. K. Beale, Carl Medearis, Alex Awad, and Knox Theological Seminary. The second section recounts "Two thousand years of supersessionism and Jew-hatred," quoting numerous Church fathers, saints, popes, and edicts. Chapter 10 of this section is especially disturbing---though necessary---material, titled, "Christian Jew-hatred: From the fourth century to the Holocaust." This section's 74 pages thoroughly document the hatred that paved the way for many atrocities over the centuries, culminating with the Holocaust in a supposedly "Christian" Germany. Luther's incendiary diatribes against the Jews were certainly a factor making the Nazi agenda palatable, at least its early stages. The third section, "The last days and the judgment of the nations," covers 66 pages and features many astounding quotes by pastors/theologians from the 19th century (and earlier) who, because of their literal interpretation of Scripture and study of the Old Testament prophecies, predicted the rebirth of the Jewish state in Israel many decades (even centuries) before it became a reality in 1948. Among them were David Baron, Nathaniel West, J.C. Ryle, Septimus Sears, Charles Spurgeon, Adolph Saphir, Horatius Bonar, Samuel Tregelles, Jonathan Edwards, Sir Isaac Newton, Wilhelmus à Brakel, Thomas Brightman and, going back over a thousand years to 850 A.D., Ishodad of Merv. The book's final chapter highlights the examples of Dietrich Bonhoeffer and Corrie ten Boom, both of whom, in their respective roles and capacities, stood strong in the face of the Nazi persecution of the Jewish people. Richardson encourages his readers to prepare their hearts to also be a voice and safe haven for the Jewish people in a world (and even within the Church itself) that is increasingly hostile to Jews and the Nation of Israel. Prior to reading *"When a Jew Rules the World,"* I'd felt that Richardson's *"Mideast Beast"* was the most important book I'd read, outside of the Bible, of course. Now, I would say to anyone that if you're only willing to read one, chose *"When a Jew Rules the World."* My copy is now so thoroughly highlighted that I've almost defeated the purpose. Page after page, its message is just that important. It is so, so worth your time, money, and prayerful consideration. I pray its timely message will change many hearts and minds within the Church, preparing us all for what the coming days of earth's history will bring. One cannot read this book without gaining a deeper appreciation for and love of the absolute SURETY of God's prophetic word. He is a God utterly FAITHFUL to keep His covenant promises, and for that I love Him all the more. Jesus Christ is the King of the Jews who will one day soon reign in righteousness from Jerusalem, so let us not forget that we as Gentile Christians, wild branches, must honor the natural branches, as they were only cut off in part and temporarily according to Paul in Romans 11. I'll close with one of dozens of powerful

quotes from the book, which makes the point already so well expressed in Richardson's excellent documentary film **End Times Eyewitness.** "If Israel is now just like any other nation and if the Jews are no different from any other people, then something must be wrong, **for Satan clearly hasn't received the memo.**" If the Lord has rejected and divorced Israel from her corporate calling and as His special people, then there would be no reason for Satan to place such a great emphasis on and expend so much energy at the end of the age to assault Jerusalem and the Jewish people. This simply wouldn't make any sense. (p. 215).

This is a clearly presented, scripturally supported warning against replacement theology. It is a powerful reminder of God's promises to and love for Israel as well as our responsibility to support God's people. The first half of the book were very enlightening to me. I have never seen a clear history of Christianity's crimes against the Jews laid out in detail. My heart is broken and I am ashamed of my lack of understanding and knowledge.

As Messianic believers of 40 years and having come under the teachings of Friends of Israel Gospel Ministries and Ariel Ministries, my husband and I found Joel Richardson in this book explicitly in line with what we were taught, which included a Judeo-centric view of Holy Bible, Old and New Testaments. Joel also emphasizes the Covenant-relationship that God has with His chosen people. The early church departure from its Jewish roots by its interpretation of Scripture through allegorization (rather than a literal understanding of Scripture which was God's original intent) led to anti-Jewishness, separating the interpretations and practices of the church from Jewish centrality, which led to the current status of most churches today being its present anti-Israel position and division which led to sectarianism, disunity, denominationalism, and ultimately detracting from the power and message of the church's original call. The author's thesis and treatment by giving examples is most laudable. We heartily recommend any serious believer to investigate the premises put forth in this volume. We are attending an inter-denominational church where our pastor had not addressed the issue of Israel and the Holocaust until recently in a 3-part series. He gave credit to the research that he found primarily in this volume and made reference to Joel's book. We were very appreciative and have purchased several copies to give to friends and church leaders, in order to enlighten them as to the stated truths. We cannot find exception to any of the premises that were presented. Some of the subjects covered are in the sub-title "What the Bible really says about Israel in the Plan of God." Joel started with a cautionary note about ignorance and arrogance, restoration vs.

Supercessionism of Christians, the Abrahamic, Mosaic and Davidic Covenants, the New Covenant, the coming Kingdom of God, the Restoration of the Jewish Kingdom. Part II: Christian Jew Hatred from the 4th century to the Holocaust, Islamic Supercessionism, New Christian anti-Semitism. Part III: the Last Days in Judgment, prophesied Return to the Land, Satan's rage against Jewish fulfillment, Jacob's troubles, examples of Christians through Dietrich Bonhoeffer, Corrie ten Boom and the subsequent judgments of the nations (all found in the Table of Contents and well written from a believer who has lived in the Middle East for decades, sharing his experience and study, conversation with the local inhabitants, giving us his insights as to a clearer prophetic understanding in our time.

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